# The University of the State of New York THE STATE EDUCATION DEPARTMENT (see instructions for mailing address)

## PROPOSED BUDGET FOR A FEDERAL OR STATE PROJECT FS-10 (03/15)

|                      | Local                    | Agency Information |             |
|----------------------|--------------------------|--------------------|-------------|
| Funding Source:      | 5880-21-XXXX             | ARP-ESSER          |             |
| Report Prepared By:  | Lisa Williamson          |                    |             |
| Agency Name:         | Urban Choice Charter Scl | 100l               |             |
| Mailing Address:     | 1020 Maple Street        |                    |             |
|                      | Street                   |                    |             |
|                      | Rochester                | New York           | 14611       |
|                      | City                     | State              | Zip Code    |
| Telephone #:         | 585-288-5702             | County: Monroe     |             |
| E-Mail Address:      | lwilliamson@urbanchoic   | echarter.org       |             |
| Project Operation Da | tes: 03 / 13 /           | 2020 09            | / 30 / 2023 |
|                      | Start                    |                    | End         |

#### **INSTRUCTIONS**

- Submit the original budget and the required number of copies along with the completed application directly to the appropriate State Education Department office as indicated in the application instructions for the grant program for which you are applying. DO NOT submit this form to the Grants Finance.
- Enter whole dollar amounts only.
- ❖ Prior approval by means of an approved budget (FS-10) or budget amendment (FS-10-A) is required for:
  - Personnel positions, number and type
  - Equipment items having a unit value of \$5,000 or more, number and type
  - Minor remodeling
  - Any increase in a budget subtotal (professional salaries, purchased services, travel, etc.) by more than 10 percent or \$1,000, whichever is greater
  - Any increase in the total budget amount.
- Certification on page 8 must be signed by Chief Administrative Officer or properly authorized designee.
- High quality computer generated reproductions of this form may be used.
- For further information on budgeting, please refer to the <u>Fiscal Guidelines for Federal and State Aided Grants</u> which may be accessed at www.oms.nysed.gov/cafe/ or call Grants Finance at (518) 474-4815.

### **SALARIES FOR PROFESSIONAL STAFF: Code 15**

Include only staff that are employees of the agency. Do not include consultants or per diem staff. Do not include central administrative staff that are considered to be indirect costs, e.g., business office staff. One full-time equivalent (FTE) equals one person working an entire week each week of the project. Express partial FTE's in decimals, e.g., a teacher working one day per week equals .2 FTE.

| Specific Position Title   | Full-Time<br>Equivalent   | Annualized Rate<br>of Pay | Project<br>Salary |
|---|---|---------------------------|-------------------|
| ELA Coach   | 3.0-1 per year  | 60,000                    | 180,000           |
| Math Coach  | 3.0- 1 per year   | 60,000                    | 180,000           |
| Child Nutrition Staff   | 3.0- 1 per year   | 45,000                    | 135,000           |
| Dean of Outreach  | 3.0 – 1 per year  | 80,000                    | 240,000           |
| Summer School and<br>Extended Learning<br>Programming teacher<br>stipend 2020-2023 4<br>weeks per year. | .14 FTE (16 teachers a year 25 hours per week @ 4 weeks x 3 years). | 3,000 x 16 = 48,000       | 144,000           |
|   |   | Subtotal - Code 15        | 879,000           |

#### **SALARIES FOR SUPPORT STAFF: Code 16**

Include salaries for teacher aides, secretarial and clerical assistance, and for personnel in pupil transportation and building operation and maintenance. Do not include central administrative staff that are considered to be indirect costs, e.g., account clerks.

| <b>Specific Position Title</b>   | Full-Time<br>Equivalent   | Annualized Rate<br>of Pay | Project<br>Salary |
|--|---|---------------------------|-------------------|
| Staff Supplemental<br>Pay/Childcare<br>Incentives/Extended<br>Program Support –<br>2020 to 2023 4 weeks. | .14 FTE<br>(6 staff at 25 hours per<br>week @ 4 weeks for 3<br>years) | \$2,000 x 6 =12,000       | \$36,000          |
|  | 1   | Subtotal - Code 16        | 36,000            |

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## PURCHASED SERVICES: Code 40

Include consultants (indicate per diem rate), rentals, tuition, and other contractual services. Copies of contracts may be requested by the State Education Department. Purchased Services from a BOCES, if other than applicant agency, should be budgeted under Purchased Services with BOCES, Code 49.

| Description of Item  | Provider of<br>Services                      | Calculation<br>of Cost  | Proposed<br>Expenditure |
|--|--|---|-------------------------|
| Replace Belts and Filters  | MJ Mechanical                                | Twice a Year, 3 Years 3,351   | 20,105                  |
| Educational Data Assessment and Analysis System                      | Otus   | Annual subscription for 396 students and staff for 3 years @ \$22.81 per person.  | 27,102                  |
| Student Information<br>Management                                    | Powerschool                                  | Billed annually for 3 years by student rate of \$23.45 x 389 students.            | 27,372                  |
| Managed IT/Technology<br>Services                                    | Entre  | Billed monthly at per hour rate.<br>Est. \$4,500 per month x 36 months.           | 162,000                 |
| Summer Transportation  | First Student                                | Billed Annually for the months of July and August at \$36,000 per year X 3 years. | 108,000                 |
| 2020 SY Summer Covid Deep<br>Cleaning – Abes Commercial              | Abe's Commercial and<br>Residential Cleaning | .19 x 42,884 square feet. 1 time billing based on building square footage.        | 8,100                   |
| Aftercare for Summer<br>Programming                                  | The Center for Youth Services                | \$175 x 100 students x 3<br>\$17,500 per year for 3 years                         | 52,500                  |
| 2 Full time people for SEL –<br>Social Emotional learning<br>Program | The Center for Youth Services                | \$232.50 x 400 students x 3<br>years<br>\$93,000 per year for 3 years             | 279,000                 |
|  |  | Subtotal - Code 40  | 684,179                 |

# **SUPPLIES AND MATERIALS: Code 45**

Beginning with the 2005-06 year include computer software, library books and equipment items under \$5,000 per unit.

For earlier years include computer software, library books and equipment items under 1,000 per unit.

| Description of Item  | Quantity | Unit Cost  | Proposed<br>Expenditure |
|--|----------|--|-------------------------|
| Great Minds Instruction Kits Eureka Math Grade 1-8 workbook and Module set 20-21   | 385      | \$40   | 15,400                  |
| I READY license & instruction, student and teacher, software for 351-500 students. | 1200     | \$57,75 x 400 students<br>\$23,100 per year for 3 years. | 69,300                  |
| Science instructional kits – Amplify Grades 5 to 8                                 | 180      | \$277.00   | 49,860                  |
| Chromebooks  | 90       | \$361.86 each  | 32,567                  |
| Notebooks/Laptops  | 10       | \$800 each   | 8,000                   |
| Surface Pro's  | 6        | \$1,298 each   | 7,788                   |
|  |          |  |                         |
|  |          |  |                         |
|  |          | Subtotal - Code 45                                       | 182,915                 |

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# TRAVEL EXPENSES: Code 46

Include pupil transportation, conference costs and travel of staff between instructional sites. Specify agency approved mileage rate for travel by personal car or school-owned vehicle.

| Position of Traveler | Destination and Purpose | Calculation of Cost | Proposed Expenditures |
|----------------------|-------------------------|---------------------|-----------------------|
|                      |                         |                     |                       |
|                      |                         | Subtotal - Code 46  |                       |

## **EMPLOYEE BENEFITS: Code 80**

Rates used for project personnel must be the same as those used for other agency personnel.

| Proposed Expenditur |
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## **INDIRECT COST: Code 90**

| A. Modified Direct Cost Base – Sum of all preceding subtotals (codes 15, 16, 40, 45, 46, and 80 and excludes the portion of each subcontract exceeding \$25,000 and any flow through funds) |                    | \$ | (A) |
|---|--------------------|----|-----|
| B. Approved Restricted Indirect Cost Rate   |                    | %  | (B) |
| C. (A) $x$ (B) = Total Indirect Cost  | Subtotal – Code 90 | \$ | (C) |

# PURCHASED SERVICES WITH BOCES: Code 49

| Description of Services | Name of BOCES | Calculation<br>of Cost | Proposed<br>Expenditure |
|-------------------------|---------------|------------------------|-------------------------|
|                         |               |                        |                         |
|                         |               | Subtotal – Code 49     |                         |

## **MINOR REMODELING: Code 30**

Allowable costs include salaries, associated employee benefits, purchased services, and supplies and materials related to alterations to existing sites.

| Description of Work  To be Performed | Calculation of Cost | Proposed<br>Expenditure |
|--------------------------------------|---------------------|-------------------------|
|                                      |                     |                         |
|                                      |                     |                         |
|                                      | Subtotal – Code 30  |                         |

## **EQUIPMENT: Code 20**

Beginning with the 2005-06 year all equipment to be purchased in support of this project with a unit cost of \$5,000 or more should be itemized in this category. Equipment items under \$5,000 should be budgeted under Supplies and Materials, Code 45. Repairs of equipment should be budgeted under Purchased Services, Code 40.

For earlier years the threshold for reporting equipment purchases was \$1,000 or more. Equipment items under \$1,000 should be budgeted under Supplies and Materials.

| Description of Item | Quantity | Unit Cost  | Proposed<br>Expenditure |
|---------------------|----------|--|-------------------------|
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|                     |          |  |                         |
|                     |          |  |                         |
|                     |          | Subtotal – Code 20   |                         |

#### **HELPFUL REMINDERS**

- Check for the required number of copies to be submitted, including the number of original signature copies. The number of copies may vary from program to program. If unsure, contact the State Education Department office responsible for the program for which you are applying.
- An approved copy of the FS-10 will be returned to the contact person at the address completed on page 1. A window envelope will be used for the return mailing; please make sure that the contact information is accurate, legible, and confined to the address field.
- ❖ Be sure to check your math and carry all subtotals forward to the Summary on Page 8. Simple mathematical errors often require Grants Finance to contact both the local agency and other State Education Department offices, resulting in unnecessary delays in program approval. And remember, use whole dollars only.
- ❖ School districts and BOCES should use the restricted indirect cost rate that has been approved for the school year in which the grant will operate. Most other agencies are subject to a fixed maximum rate depending on the grant program and type of agency. Contact Grants Finance at (518) 474-4815 if you have any questions regarding indirect costs.
- ❖ The modified direct cost used in the calculation of indirect cost must exclude equipment, minor remodeling, the portion of each subcontract exceeding \$25,000 and any flow through funds.
- ❖ Be sure to complete the Agency Code on Page 8 as well as the Project #, if pre-assigned.
- ❖ For Special Legislative projects and Grant Contracts, please enter the Contract #.
- ❖ For ease of data entry at the State Education Department, please make sure that Page 8 faces out
- Submit forms to the State Education Department as follows:

Application, FS-10, FS-10-A – Program Office

FS-25, FS-10-F for Special Legislative Projects -

Special Legislative Projects Coordinating Team New York State Education Department Room 132 Education Building Albany, New York 12234

FS-25, FS-10-F for other projects –
Grants Finance
New York State Education Department
Room 510W Education Building
Albany, New York 12234

### **BUDGET SUMMARY**

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**Agency** 

| SUBTOTAL               | CODE    | PROJECT COSTS |
|------------------------|---------|---------------|
| Professional Salaries  | 15      | 879,000       |
| Support Staff Salaries | 16      | 36,000        |
| Purchased Services     | 40      | 684,179       |
| Supplies and Materials | 45      | 182,915       |
| Travel Expenses        | 46      | 0             |
| Employee Benefits      | 80      | 0             |
| Indirect Cost          | 90      | 0             |
| BOCES Services         | 49      | 0             |
| Minor Remodeling       | 30      | 0             |
| Equipment              | 20      | 0             |
| Grand                  | l Total | 1,782,094     |

#### **CHIEF ADMINISTRATOR'S CERTIFICATION**

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements, and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal (or State) award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil, or administrative penalties for fraud, false statements, false claims, or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812).

1/26/2022

Date

Ly m. m. Cartly

Lynn M. McCarthy, Chief Executive Officer
Name and Title of Chief Administrative Officer

| Code:                        |                | U               | 1        | U          | U     | U     |        | 0    | U      | _         |          | 0    |      |   |
|------------------------------|----------------|-----------------|----------|------------|-------|-------|--------|------|--------|-----------|----------|------|------|---|
| Project #:<br>(If pre-assign | gned)          |                 | 5        | 8          | 8     | 0     |        | 2    | 1      |           | x        | x    | x    | x |
| Contract #                   | <b>#:</b>      |                 |          |            |       |       |        |      |        |           |          |      |      |   |
| Federal E                    | mplo<br>unicip | yer I<br>al age | D#:      | only)      |       |       |        |      |        |           |          |      |      |   |
| Agency N                     | ame            | -               | Urb      | an C       | hoice | e Cha | rter   | Sch  | iool   | L         |          |      |      |   |
|                              |                |                 | 02.      | DEF        | ===   |       | N 7000 | ***  |        |           | • •      |      | _    |   |
|                              |                | F               | OR.      | DEP        | AR    | rme:  | NT     | US.  | ΕO     | NL        | Y        |      |      |   |
| Funding I                    | Dates          | . 2             |          | /_         | From  | _/_   |        | _    | ::==== | H         | <u>/</u> | o    | /    |   |
| Program                      |                |                 |          |            |       |       |        |      |        |           | _        | _    |      |   |
| Approval                     | _              |                 |          |            |       |       |        |      | Da     | ite:      |          |      |      |   |
| Approval                     | scal           | Year            | r        | Aı         | nou   | nt Bu | dge    | ted  |        |           |          | Payn | nent |   |
| Approval                     |                | Year            | <u> </u> | Aı         | noui  | nt Bu | dge    | eted |        |           |          | Payn | nent | 3 |
| Approval                     |                | Yeai            | <u>r</u> | Aı         | noui  | nt Bu | dge    | eted |        |           |          | Payn | nent | a |
| Approval                     |                | Year            |          | <u>Aı</u>  | noui  | nt Bu | dge    | eted |        |           |          | Payn | nent |   |
| Approval                     |                | Year            |          | Aı         | noui  | nt Bu | dge    | eted |        |           |          | Payn | nent |   |
| Approval                     |                | Year            |          | <u>A</u> 1 | noui  | nt Bu | dge    | eted |        |           |          | Payn | nent |   |
| Approval                     |                | Year            |          | An         |       | nt Bu | dge    |      |        | <u>Fi</u> |          |      | nent |   |
| Approval                     |                | Year            |          |            |       | nt Bu | dge    |      |        | <u>Fi</u> | irst ]   |      | nent |   |