



# URBAN CHOICE CHARTER SCHOOL

1020 Maple Street  
Rochester, New York 14611

2022 – 2023 School Year

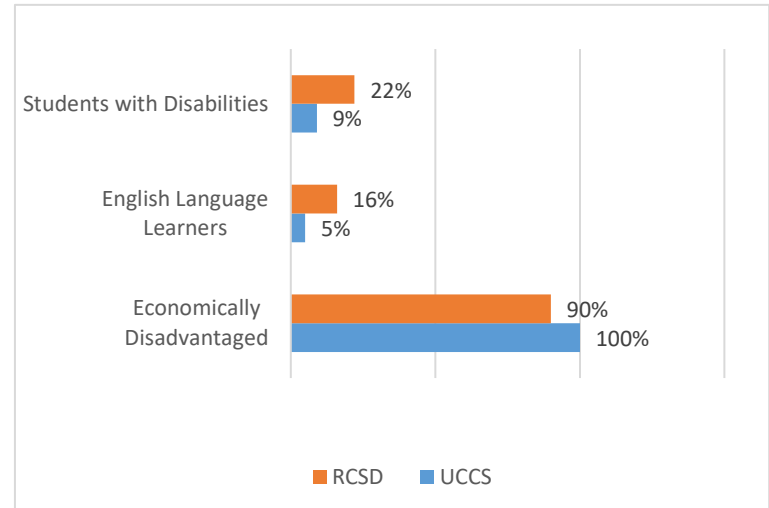
## Key School Demographics

### Enrollment Data

|                            | Enrollment  |            |            |            |            |     |     |     |     |     |     |      |
|----------------------------|-------------|------------|------------|------------|------------|-----|-----|-----|-----|-----|-----|------|
|                            | Target/Goal | Aug        | Sept       | Oct        | Nov        | Dec | Jan | Feb | Mar | Apr | May | June |
| K                          | 46          | 44         | 46         | 45         | 45         |     |     |     |     |     |     |      |
| 1 <sup>st</sup>            | 46          | 44         | 45         | 45         | 46         |     |     |     |     |     |     |      |
| 2 <sup>nd</sup>            | 46          | 43         | 45         | 44         | 44         |     |     |     |     |     |     |      |
| 3 <sup>rd</sup>            | 46          | 45         | 44         | 46         | 45         |     |     |     |     |     |     |      |
| 4 <sup>th</sup>            | 46          | 46         | 45         | 46         | 44         |     |     |     |     |     |     |      |
| 5 <sup>th</sup>            | 46          | 44         | 43         | 45         | 44         |     |     |     |     |     |     |      |
| 6 <sup>th</sup>            | 46          | 42         | 45         | 45         | 43         |     |     |     |     |     |     |      |
| 7 <sup>th</sup>            | 43          | 38         | 35         | 39         | 41         |     |     |     |     |     |     |      |
| 8 <sup>th</sup>            | 35          | 40         | 35         | 34         | 33         |     |     |     |     |     |     |      |
| <b>TOTAL</b>               | <b>400</b>  | <b>386</b> | <b>383</b> | <b>389</b> | <b>385</b> |     |     |     |     |     |     |      |
| Male                       |             |            | 199        | 201        | 196        |     |     |     |     |     |     |      |
| Female                     |             |            | 186        | 188        | 189        |     |     |     |     |     |     |      |
| Students with Disabilities | 50          |            | 34         | 34         | 34         |     |     |     |     |     |     |      |
| English Language Learners  | 15          |            | 15         | 18         | 18         |     |     |     |     |     |     |      |
| Economically Disadvantaged |             |            | 385        | 389        | 385        |     |     |     |     |     |     |      |

**STUDENT DEMOGRAPHICS**

|  |     |
|--|-----|
| <b>Black/African American</b>                      | 76% |
| <b>White</b>                                       | 6%  |
| <b>Asian</b>                                       | .5% |
| <b>American Indian/Alaskan Native</b>              | .2% |
| <b>Multi-Racial</b>                                | 17% |
| <b>Native Hawaiian or another Pacific Islander</b> | 0%  |
| <b>Unclassified</b>                                | 2%  |



**WAITLIST BY GRADE LEVEL**

|              |            |
|--------------|------------|
| <b>K</b>     | 24         |
| <b>1</b>     | 7          |
| <b>2</b>     | 1          |
| <b>3</b>     | 53         |
| <b>4</b>     | 70         |
| <b>5</b>     | 0          |
| <b>6</b>     | 0          |
| <b>7</b>     | 5          |
| <b>8</b>     | 67         |
| <b>TOTAL</b> | <b>227</b> |

**REGISTRATION EFFORTS**

|              | <b>Openings</b> | <b>Offers</b> | <b>Accepted/Paperwork not completed</b> |
|--------------|-----------------|---------------|---|
| <b>K</b>     | 1               | 1             | 0                                       |
| <b>1</b>     | 0               | 0             | 0                                       |
| <b>2</b>     | 2               | 1             | 1                                       |
| <b>3</b>     | 1               | 1             | 0                                       |
| <b>4</b>     | 2               | 2             | 0                                       |
| <b>5</b>     | 2               | 0             | 0                                       |
| <b>6</b>     | 3               | 2             | 0                                       |
| <b>7</b>     | 4               | 2             | 2                                       |
| <b>8</b>     | 0               | 0             | 0                                       |
| <b>TOTAL</b> | <b>15</b>       | <b>9</b>      | <b>3</b>                                |

**ENROLLMENT OVER TIME**

|  |     |
|--|-----|
| <b>NUMBER OF STUDENTS THAT LEFT UCCS</b> | 63  |
| <b>NUMBER OF NEW STUDENTS to UCCS</b>    | 89  |
| <b>TOTAL STUDENT ENROLLMENT</b>          | 385 |

\*See attached "Withdrawn Students" for breakdown of data

\* Information as of November 30, 2022

### Attendance Data

|                            | Target/Goal | Sept       | Oct        | Nov        | Dec | Jan | Feb | Mar | Apr | May | June |
|----------------------------|-------------|------------|------------|------------|-----|-----|-----|-----|-----|-----|------|
| K                          | 95%         | 86%        | 85%        | 80%        |     |     |     |     |     |     |      |
| 1 <sup>st</sup>            | 95%         | 79%        | 84%        | 82%        |     |     |     |     |     |     |      |
| 2 <sup>nd</sup>            | 95%         | 78%        | 91%        | 87%        |     |     |     |     |     |     |      |
| 3 <sup>rd</sup>            | 95%         | 81%        | 83%        | 78%        |     |     |     |     |     |     |      |
| 4 <sup>th</sup>            | 95%         | 80%        | 86%        | 84%        |     |     |     |     |     |     |      |
| 5 <sup>th</sup>            | 95%         | 84%        | 88%        | 83%        |     |     |     |     |     |     |      |
| 6 <sup>th</sup>            | 95%         | 85%        | 89%        | 85%        |     |     |     |     |     |     |      |
| 7 <sup>th</sup>            | 95%         | 82%        | 83%        | 81%        |     |     |     |     |     |     |      |
| 8 <sup>th</sup>            | 95%         | 90%        | 86%        | 84%        |     |     |     |     |     |     |      |
| Students with Disabilities | 95%         | 86%        | 86%        | 85%        |     |     |     |     |     |     |      |
| English Language Learners  | 95%         | 92%        | 86%        | 82%        |     |     |     |     |     |     |      |
| Economically Disadvantaged | 95%         | 83%        | 86%        | 83%        |     |     |     |     |     |     |      |
| <b>AVERAGE</b>             | <b>95%</b>  | <b>83%</b> | <b>86%</b> | <b>83%</b> |     |     |     |     |     |     |      |

| Parent Engagement    | Sept | Oct          | Nov          | Dec | Jan | Feb | March | April | May | June |
|----------------------|------|--------------|--------------|-----|-----|-----|-------|-------|-----|------|
| Home Visits          |      |              |              |     |     |     |       |       |     |      |
| Orientation          |      |              |              |     |     |     |       |       |     |      |
| Teacher Conferences  |      |              | 188 Students |     |     |     |       |       |     |      |
| School Events        |      |              |              |     |     |     |       |       |     |      |
| Satisfaction Survey  |      |              |              |     |     |     |       |       |     |      |
| Open House Attendees |      | 131 Families |              |     |     |     |       |       |     |      |

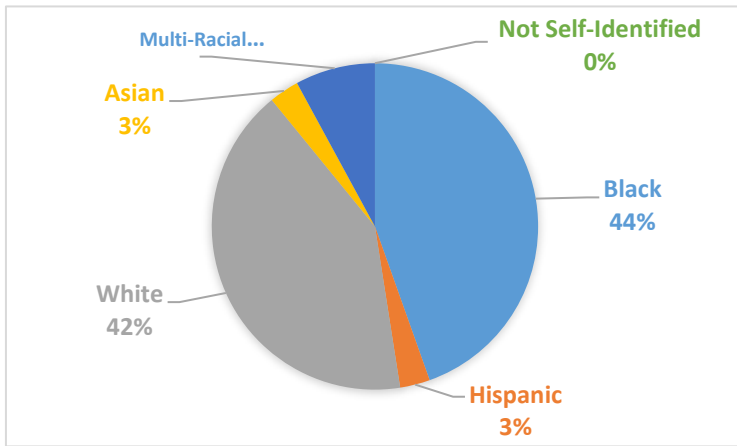
**\*\*Parent/Teacher Conferences are also being held on the Early Release Day of December 2.**

### Discipline Data

| DISCIPLINE: Alternative to Suspension/Out of School Suspensions (Unique Students) |                   |                 |                |                |                |                |                |                |                |                |                 |
|---|-------------------|-----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------|
|   | Target<br>Maximum | Sept<br>ATS/OSS | Oct<br>ATS/OSS | Nov<br>ATS/OSS | Dec<br>ATS/OSS | Jan<br>ATS/OSS | Feb<br>ATS/OSS | Mar<br>ATS/OSS | Apr<br>ATS/OSS | May<br>ATS/OSS | June<br>ATS/OSS |
| K   | 2/2               | 0/0             | 0/2            | 0/0            |                |                |                |                |                |                |                 |
| 1 <sup>st</sup>   | 2/2               | 0/0             | 0/0            | 0/0            |                |                |                |                |                |                |                 |
| 2 <sup>nd</sup>   | 2/3               | 1/2             | 0/1            | 1/2            |                |                |                |                |                |                |                 |
| 3 <sup>rd</sup>   | 2/2               | 0/2             | 0/0            | 1/1            |                |                |                |                |                |                |                 |
| 4 <sup>th</sup>   | 0/0               | 0/0             | 1/0            | 0/1            |                |                |                |                |                |                |                 |
| 5 <sup>th</sup>   | 2/2               | 2/1             | 3/4            | 0/2            |                |                |                |                |                |                |                 |
| 6 <sup>th</sup>   | 1/1               | 1/0             | 1/1            | 0/5            |                |                |                |                |                |                |                 |
| 7 <sup>th</sup>   | 5/5               | 0/4             | 4/1            | 0/3            |                |                |                |                |                |                |                 |
| 8 <sup>th</sup>   | 2/2               | 0/1             | 1/1            | 0/0            |                |                |                |                |                |                |                 |
| <b>TOTAL</b>  |                   | <b>4/10</b>     | <b>10/10</b>   | <b>2/14</b>    |                |                |                |                |                |                |                 |
| Students with Disabilities  |                   | 0/1             | 0/2            | 0/2            |                |                |                |                |                |                |                 |
| English Language Learners   |                   | 0/0             | 0/0            | 0/0            |                |                |                |                |                |                |                 |
| Economically Disadvantaged  |                   | 0/0             | 10/2           | 2/14           |                |                |                |                |                |                |                 |

**STAFF DATA**

**Staff Demographics**



| # Staff | # Staff that Left | Reason for Leaving | # Staff that were Hired | Positions that are Open  |
|---------|-------------------|--------------------|-------------------------|--|
| 67      |                   |                    |                         | 2<br>1 SWD Teacher<br>(To move HA to full-time data lead<br>1 Building Sub |

**Staff Certification**

| <u>Total Number of Teaching Staff</u> | <u>Number of Staff that are Certified</u> | <u>Number of Staff that are not certified</u>   |
|---------------------------------------|---|---|
| 32                                    | 20  | 10<br>2 teachers are highly qualified in Art and Music<br>1 teacher receiving certification in December<br>1 teacher highly qualified of MS ELA -20 yrs. experience<br>5 teachers highly qualified due to experience<br>1 former TA that is highly qualified-11yrs. experience<br>2 teachers that are in the Elementary Teacher Program |

## Key School Academic Information

### Schoolwide New York State Assessment Data

| <u>New York State Assessments</u> | <u>2021-2022</u>                                   | <u>2020-2021</u> *These scores cannot be compared with previous tests. Only 59% of the eligible students were tested. | <u>2018-2019</u>                                    |
|-----------------------------------|--|---|---|
| <b>ELA</b>                        | All Students: 12%<br>SWD: 0%<br>ELL: 0%<br>ED: 12% | All Students: 23%<br>SWD: 18%<br>ELL: 33%<br>ED: 24%  | All Students: 18%<br>SWD: 11%<br>ELL: 8%<br>ED: 17% |
| <b>Mathematics</b>                | All Students: 6%<br>SWD: 6%<br>ELL: 0%<br>ED: 6%   | All Students: 9%<br>SWD: 0%<br>ELL: 0%<br>ED: 8%  | All Students: 14%<br>SWD: 8%<br>ELL: 15%<br>ED: 13% |

| Interim Assessment iReady 2022-2023 |                              |     |     |                          |     |     |                           |     |     |                            |     |     |                                      |     |     |
|-------------------------------------|------------------------------|-----|-----|--------------------------|-----|-----|---------------------------|-----|-----|----------------------------|-----|-----|--------------------------------------|-----|-----|
| ELA                                 | Mid or Above Grade Level (%) |     |     | Early on Grade Level (%) |     |     | One Grade Level Below (%) |     |     | Two Grade Levels Below (%) |     |     | Three or More Grade Levels Below (%) |     |     |
|                                     | Baseline                     | Mid | End | Baseline                 | Mid | End | Baseline                  | Mid | End | Baseline                   | Mid | End | Baseline                             | Mid | End |
| Diagnostic- Kindergarten<br>44/45   | 0%                           |     |     | 11%                      |     |     | 89%                       |     |     | 0%                         |     |     | 0%                                   |     |     |
| Diagnostic- Grade 1<br>43/45        | 0%                           |     |     | 5%                       |     |     | 70%                       |     |     | 26%                        |     |     | 0%                                   |     |     |
| Diagnostic- Grade 2<br>38/46        | 0%                           |     |     | 7%                       |     |     | 31%                       |     |     | 62%                        |     |     | 0%                                   |     |     |
| Diagnostic- Grade 3<br>42/44        | 2%                           |     |     | 5%                       |     |     | 21%                       |     |     | 29%                        |     |     | 43%                                  |     |     |
| Diagnostic- Grade 4<br>45/46        | 9%                           |     |     | 7%                       |     |     | 36%                       |     |     | 7%                         |     |     | 42%                                  |     |     |
| Diagnostic- Grade 5<br>42/44        | 10%                          |     |     | 5%                       |     |     | 26%                       |     |     | 45%                        |     |     | 14%                                  |     |     |
| Diagnostic- Grade 6<br>40/45        | 5%                           |     |     | 13%                      |     |     | 30%                       |     |     | 23%                        |     |     | 30%                                  |     |     |
| Diagnostic- Grade 7<br>36/37        | 0%                           |     |     | 11%                      |     |     | 25%                       |     |     | 14%                        |     |     | 50%                                  |     |     |
| Diagnostic- Grade 8<br>34/34        | 12%                          |     |     | 12%                      |     |     | 21%                       |     |     | 9%                         |     |     | 47%                                  |     |     |
| <b>Overall Placement</b>            | <b>4%</b>                    |     |     | <b>8%</b>                |     |     | <b>40%</b>                |     |     | <b>24%</b>                 |     |     | <b>24%</b>                           |     |     |

| Interim Assessment iReady 2021-2022 |                              |     |     |                          |     |     |                           |     |     |                            |     |     |                                      |     |     |
|-------------------------------------|------------------------------|-----|-----|--------------------------|-----|-----|---------------------------|-----|-----|----------------------------|-----|-----|--------------------------------------|-----|-----|
| Math                                | Mid or Above Grade Level (%) |     |     | Early on Grade Level (%) |     |     | One Grade Level Below (%) |     |     | Two Grade Levels Below (%) |     |     | Three or More Grade Levels Below (%) |     |     |
|                                     | Baseline                     | Mid | End | Baseline                 | Mid | End | Baseline                  | Mid | End | Baseline                   | Mid | End | Baseline                             | Mid | End |
| Diagnostic- Kindergarten<br>42/45   | 0%                           |     |     | 0%                       |     |     | 100%                      |     |     | 0%                         |     |     | 0%                                   |     |     |
| Diagnostic- Grade 1<br>41/45        | 0%                           |     |     | 0%                       |     |     | 73%                       |     |     | 27%                        |     |     | 0%                                   |     |     |
| Diagnostic- Grade 2                 | 0%                           |     |     | 0%                       |     |     | 20%                       |     |     | 80%                        |     |     | 0%                                   |     |     |
| Diagnostic- Grade 3                 | 0%                           |     |     | 0%                       |     |     | 28%                       |     |     | 36%                        |     |     | 36%                                  |     |     |
| Diagnostic- Grade 4                 | 0%                           |     |     | 7%                       |     |     | 17%                       |     |     | 13%                        |     |     | 63%                                  |     |     |
| Diagnostic- Grade 5                 | 2%                           |     |     | 10%                      |     |     | 26%                       |     |     | 17%                        |     |     | 45%                                  |     |     |
| Diagnostic%- Grade 6                | 0%                           |     |     | 0%                       |     |     | 31%                       |     |     | 18%                        |     |     | 51%                                  |     |     |
| Diagnostic- Grade 7                 | 0%                           |     |     | 0%                       |     |     | 24%                       |     |     | 31%                        |     |     | 56%                                  |     |     |
| Diagnostic- Grade 8                 | 0%                           |     |     | 6%                       |     |     | 29%                       |     |     | 15%                        |     |     | 50%                                  |     |     |
| <b>Overall Placement</b>            | <b>0%</b>                    |     |     | <b>3%</b>                |     |     | <b>39%</b>                |     |     | <b>25%</b>                 |     |     | <b>33%</b>                           |     |     |



## **Key Design Elements**

### **1. Supportive Educational Environment**

To ensure that students grow into productive citizens that use their knowledge, talents, and skills to sustain themselves and help others.

### **2. Rich, Rigorous, Engaging Curriculum**

Increase student performance with clear learning outcomes along with matching assessments, engaging learning experiences and instructional strategies.

### **3. Extended Learning Opportunities**

Improve student learning and preparation for the future through technology rich programs and experiences.

### **4. Authentic Family Involvement**

Improve student learning by providing more opportunities for parent information sessions and involvement with their child's education.

### **5. Data Informed Instruction**

Improve student learning and student performance for ALL students measured by multiple and varied assessments.

### **6. Focused Professional Development**

Improve student learning by providing more opportunities for professional development for staff and by annually assessing our progress.

### **7. School Culture**

Improve student life and school climate through school-based and community-wide programs and experiences that promote communication and engagement.